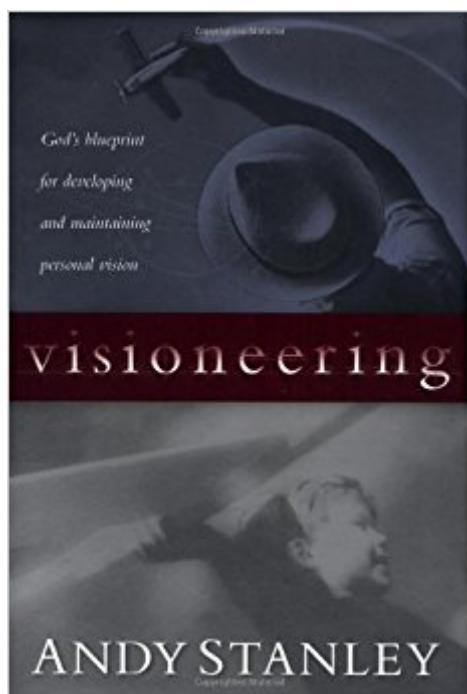


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Visioneering: God's Blueprint For Developing And Maintaining Personal Vision



Synopsis

God has crafted a unique vision for each of our lives, a voyage of great discovery filled with fantastic riches that are imbedded in the very journey itself. Yet few know where to begin this journey and fewer still know the questions to ask to get them on their way. With warm, down-to-earth practicality, Andy Stanley explores the ordinary life of Nehemiah and his vision for accomplishing the extraordinary. The astonishing concepts learned from Nehemiah are laid out in this practical guide that provides the direction, motivation, and encouragement for rising above the ordinary and realizing the unique vision that God has for you and you alone. Visioneering is a rare, life-changing book that speaks to the desire of every heart.

Book Information

Hardcover: 256 pages

Publisher: Multnomah Books; Complete Numbers Starting with 1, 1st Ed edition (September 1, 1999)

Language: English

ISBN-10: 1576735389

ISBN-13: 978-1576735381

Product Dimensions: 6.5 x 1 x 9.5 inches

Shipping Weight: 1.2 pounds

Average Customer Review: 4.7 out of 5 stars 216 customer reviews

Best Sellers Rank: #275,111 in Books (See Top 100 in Books) #30 in Books > Christian Books & Bibles > Bible Study & Reference > Quotations #1313 in Books > Christian Books & Bibles > Christian Denominations & Sects > Protestantism #1341 in Books > Christian Books & Bibles > Christian Living > Self Help

Customer Reviews

Andy Stanley, like his father, Charles Stanley, carries on a tradition of excellence in ministry. He is a graduate of Dallas Theological Seminary and is the founding pastor of North Point Community Church in Atlanta, Georgia. He is the author of Like a Rock. Andy and his wife, Sandra, live in Atlanta with their two sons, Andrew and Garrett, and their daughter, Allison.

INTRODUCTION Â Visioneering. A new word. An old concept. A familiar process. Where definitions fall short, a story often achieves clarity. So letâ™s begin with a story. Â On December 17, 1903, at 10:35 a.m., Orville Wright secured his place in history by executing the first powered

and sustained flight from level ground. For twelve gravity-defying seconds he flew 120 feet along the dunes of the Outer Banks of North Carolina. Â In the field of aviation, this historic event represents a beginning. But for Orville and Wilbur Wright, it was the end of a long and tedious journey. A journey initiated by a dream common to every little boy. The desire to fly. But what most children abandon to the domain of fantasy, Orville and Wilbur Wright seized upon as potential reality. They believed they could fly. More than that, they believed they should fly. Â Wilbur described the birth of their vision this way: Â Our personal interest in it [aviation] dates from our childhood days. Late in the autumn of 1878, our father came into the house one evening with some object partly concealed in his hands, and before we could see what it was, he tossed it into the air. Â Instead of falling to the floor, as we expected, it flew across the room till it struck the ceiling, where it fluttered awhile, and finally sank to the floor. It was a little toy, known to scientists as aÂ à œhÃ©licoptÃ"re,â •Â but which we, with sublime disregard for science, at once dubbed a â œbat.â •Â It was a light frame of cork and bamboo, covered with paper, which formed two screws, driven in opposite directions by rubber bands under torsion. A toy so delicate lasted only a short time in the hands of small boys, but its memory was abiding. Â This childhood experience sparked in the boys an insatiable desire to fly. The only thing they lacked was a means. So they immediately went to work removing the obstacles that stood between them and their dream. They began building their own hÃ©licoptÃ"res. In doing so, they stumbled upon the principles of physics that would pave the way to their first successful manned flight. In short, they began to engineer their vision. They took the necessary steps to ensure that what they believed could be, would be. This process captures the essence of visioneering. Â Visioneering is the course one follows to make dreams a reality. It is the process whereby ideas and convictions take on substance. As the story of the Wright brothers illustrates, visioneering is the engineering of a vision. If I were to boil it down to a formula, it would look something like this: Â VISIONEERING = INSPIRATION + CONVICTION + ACTION + DETERMINATION + COMPLETION Â Destinations Â Life is a journey. And as you know, every journey has a destination. In the pages that follow, we are going to spend some time discussing your destination. Not heaven and hell. Your destination in this life. Where you will end up in the various roles you play; what you will accomplish personally, professionally, domestically, and spiritually. Â Everybody ends up somewhere in life. A few people end up somewhere on purpose. Those are the ones with vision. They may have other things going for them as well. But they certainly have vision. Not necessarilyÂ aÂ vision (singular). Vision for each of the key roles they are assigned along the way. Â Life is a multifaceted journey. It calls for a multifaceted vision. Â Whether you are aware of it or not, you have multiple visions for your life. That is, you have a mental

picture of what you want the various arenas of your life to look like down the road. Â If I were to ask you to describe how you picture your life in ten years, chances are you could paint a fairly clear picture. No doubt you could outline a financial profile. You could describe what you hope to achieve relationally. You have some idea of where you want to be professionally. In other words, you would be able to look beyond what is and paint a picture of what could beâ "and in some cases what should beâ "true of your life. Thatâ ™s vision. Â AÂ clearÂ vision, along with the courage to follow through, dramatically increases your chances of coming to the end of your life, looking back with a deep abiding satisfaction, and thinking,Â I did it. I succeeded. I finishedÂ well. My life counted. Â Without a clear vision, odds are you will come to the end of your life and wonder. Wonder what you could have doneâ "what you should have done. And like so many, you may wonder if your life really mattered at all. Â Vision gives significance to the otherwise meaningless details of our lives. And letâ ™s face it, much of what we do doesnâ ™t appear to matter much when evaluated apart from some larger context or purpose. Â But take the minutia of this very day, drop it into the cauldron of a God-ordained vision, stir them around, and suddenly there is purpose! Meaning! Adrenaline! Â It is the difference between filling bags with dirt and building a dike in order to save a town.

Thereâ ™s nothing glamorous or fulfilling about filling bags with dirt. But saving a city is another thing altogether. Building a dike gives meaning to the chore of filling bags with dirt. And so it is with vision. Â Too many times the routines of life begin to feel like shoveling dirt. But take those same routines, those same responsibilities, and view them through the lens of vision and everything looks different. Vision brings your world into focus. Vision brings order to chaos. A clear vision enables you to see everything differently. Â Specifically, vision weaves four things into the fabric of our daily experience. Â 1. Passion Â Vision evokes emotion. There is no such thing as an emotionless vision. Think about your daydreams. The thing that makes daydreaming so enjoyable is the emotion that piggybacks on those mindâ ™s-eye images. When we allow our thoughts to wander outside the walls of reality, our feelings are quick to follow. Â A clear, focused vision actually allows us to experience ahead of time the emotions associated with our anticipated future. These emotions serve to reinforce our commitment to the vision. They provide a sneak preview of things to come. Even the most lifeless, meaningless task or routine can begin to â œfeelâ • good when it is attached to a vision. Through the avenue of vision, the feelings reserved for tomorrow are channeled back into our present reality. Â When I was in high school I never dated anybody who lived on my side of town. Our church was located in the middle of Atlanta. Consequently, we drew families from all around the city. Being the preacherâ ™s son, my primary realm of influence (and acceptance) was church. So I dated church girls. Â Unfortunately, none of the girls I was interested in lived near

Tucker. They lived thirty or forty miles away. So I would put up with the traffic, the gas bills, and even leaving their houses early enough to be home by curfew. Why? It was worth it! Â On Friday afternoon, the thought of being across town elicited in my teenage heart emotions that were strong enough to make the headache and expense of driving across town worth it. Thatâ™s vision. I was committed to what could be (being on the other side of Atlanta) as opposed to what was (sitting at home in Tucker). Â Letâ™s face it, you did similar things as a teenager. Thoughts of what could and should beâ "and the emotions associated with those thoughtsâ "drove you to all kinds of extremes. Some of which you probably regret. But think about how powerful, how compelling, those thoughts and feelings were. The emotions associated with being there (whereverÂ thereÂ was) were enough to motivate you through the drudgery of getting there. Â Vision is always accompanied by strong emotion. And the clearer the vision, the stronger the emotion. Â 2.

Motivation Â Vision provides motivation. The mundane begins to matter. The details, chores, and routines of life become a worthwhile means to a planned-for end. Dike builders are a motivated bunch. Saving a town is enough to keep you working through the night. But just filling bags with dirt for the sake of bag-filling will leave you looking at your watch. Â Vision-driven people are motivated people. Find me a man or woman who lacks motivation and Iâ™ll show you someone with little or no vision. Ideas, yes. Dreams, maybe. Vision, not a chance. Â Vision is a big part of the reason you completed college or graduate school. A lack of vision is the reason many never finish. Think of all the seemingly wasted hours of study and class time. Even then you knew that much of what you were memorizing for tests was a waste of time and effort. But you did it. Why? Because of what could be. A degree. And beyond a degree, a career. For four (or in my case, five!) long years you endured science labs, European history, research papers, and lectures. And you hung in there through it all-motivated by the thought of graduation and the rewards it would bring. Â That is the power of vision. Â 3. Direction Â Maybe the most practical advantage of vision is it sets a direction for our lives. It serves as a road map. In this way, vision simplifies decision making. Anything that moves us toward the realization of our vision gets a green light. Everything else is approached with caution. Â I have loved music all my life. God has blessed me with a measure of musical talent. I played in bands through high school and college. I have written a couple dozen songs. Like most serious musicians, I accumulated quite a collection of gear: recording equipment, guitars, keyboards, drum machines, and several miles of cable. Through the years it became an expensive and time-consuming hobby. Â When Sandra and I were married, she allowed me the luxury of setting up a small studio in the basement of our condominium. In that environment time stood still. It was not unusual for me to retreat to my studio after dinner and emerge just in time for breakfast. Â

Four years after we were married, Andrew came along. Twenty months later, Garrett was born. As Andrew began to look less like a baby and more like a little boy, I started to give serious thought to my relationship with my children. I began focusing on what could be and what should be. Having spent ten years working with teenagers, I had a frighteningly clear picture of what could be and what should not be! Â So, a few months before Garrett was born I made a decision. It was one of the easiest decisions I have ever made. But it came as a shock to those who knew my love for music. I decided to sell my studio gear. Why? I could see a storm brewing on the horizon. I knew I would be torn between my family and the studio. Something had to go. Â My vision for my family dictated that I put musical pursuits on hold. There was no way I would be able to develop the relationship I envisioned with my children while pursuing my musical aspirations. Â Vision will prioritize your values. A clear vision has the power to bring whatâ™s most important to the surface of your schedule and lifestyle. A clear vision makes it easy to weed out of your life those things that stand in the way of achieving what matters most. Vision empowers you to move purposefully in a predetermined direction. Once you have clarified your vision, or visions, many decisions are already made. Without vision, good things will hinder you from achieving the best things. Â My observation is that people without clear vision are easily distracted. They have a tendency to drift from one activity, pleasure, or relationship to another. Without vision, there is no relational, financial, or moral compass. Consequently, they often make foolish decisions. Decisions that rob them of their dreams.

Â 4. Purpose Â Vision translates into purpose. A vision gives you a reason to get up in the morning. If you donâ™t show up, something important wonâ™t be accomplished. Suddenly, you matter. You matter a lot! Without you, what could beâ "what should beâ "wonâ™t be. A vision makes you an important link between current reality and the future. That dynamic gives your life purpose. And purpose carries with it the momentum to move you through the barriers that would otherwise slow you down and trip you up. Â Your set of visions are unique to you. No one else will share your particular passions for what could be. Others may applaud them. They may buy into the aspects of your vision that interface with their life. And they may work with you in the areas where you share a common vision. But your vision-set is unique to you. This uniqueness gives your life purpose. You have a reason for getting up and showing up. Â The Divine Element Â Granted, you have probably heard or read this type of stuff before. Self-help books are full of this kind of hype. We have all read something about goal setting. If you believeâ "you can achieve! You know the drill. Â But here is where we part ways with the secular motivational gurus of our culture. The average person has the right to dream his own dreams and develop his own picture of what his future could and should be. But at the Cross, those of us who have sworn allegiance to the Savior lost that right.

After all, we are not our own. We have been bought with a price. Remember the rest? We are to glorifyâ "or honorâ "God with our bodies (1 Corinthians 6:19â "20). Â Honoring God involves discovering his picture or vision of what our lives could and should be. Glorifying God involves discovering what we could and should accomplish. We were created and re-created with his purposes in mind. And until we discover his purposeâ "and follow throughâ "there will always be a hole in our soul. Â With that in mind, rethink the implications of this familiar verse: Â For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. (Ephesians 2:10) Â Donâ "t let this slip by. You are his workmanship. Say it out loud: â œl am Godâ "s workmanship.â • Do you know what that means? It means you are the product of Godâ "s vision. God has decided what you could be and should be. You are the outcome of something God envisioned. And through Christ he has brought about, and continues to bring about, changes in you in accordance with his picture of what you could and should be. Â But his vision for you is not complete. You have a part. Look at the next phrase. We have been envisioned and then crafted for a particular purpose. And that purpose is to do good works which God has envisioned us doing. Â God has a vision for your life. That is, he has a mental image of what you could and should be as well as what you could and should do. In an earlier book,Â Like a Rock,Â I focused on his vision of what you could and should become. In this book, we are going to focus on what he wants you to accomplish. Â Honestly, I canâ "t get over the fact that the God of the universe has something in mind for us to do. After all, doesnâ "t he have other things to think about? But the apostle Paul assures us that God has prepared something specific for us to do. Â More to This Life Â All that to say, as Christians, we do not have a right to take our talents, abilities, experiences, opportunities, and education and run off in any direction we please. We lost that right at Calvary. But then, why would we dream of such a thing? God has a vision for your life. What could possibly be more fulfilling than that? Â At the same time, we have no right to live visionless lives either. Think about itâ "if God has a vision for what you are to do with your allotment of years, you had better get in on it. What a tragedy to miss it. Missing out on Godâ "s plan for our lives must be the greatest tragedy this side of eternity. Â Granted, this world offers a truckload of options when it comes to possible visions to pursue. But you were tailor-made, carefully crafted, minutely detailed for a selected divine agenda. It is what you were created and re-created for. Godâ "s visions for your life areÂ theÂ things that will give your life impact beyond this life. For, as we will see, Godâ "s visions always have an eternal element. His individual vision for your life is a small part of a plan he envisioned and put in motion long before you or I came on the sceneâ "but now Iâ "m jumping ahead. Â Without Godâ "s vision, you may find yourself in the all too common

position of looking back on a life that was given to accumulating green pieces of paper with pictures of dead presidents on them. Granted, that is a vision. Maybe that has been your vision up until now. And you may have been vastly successful at the accumulation game. Â But letâ™s face it, at each milestone in your pursuit of more stuff, you feel like you did as a kid after all the presents were opened on Christmas morning.Â Is that all there is?Â Chances are, the memories of your successes elicit little or no passion. They are just memories. After all, a closing is a closing. A sale is a sale. A deal is a deal. Â Accumulating money or stuff is a vision of sorts. But it is the kind of vision that leaves men and women wondering. Wondering if there was more. Wondering what they could have doneâ "should have doneâ "with their brief stay on this little ball of dirt. Â You cannot wring enough life or meaning out of secular accomplishment to satisfy your soul. The hole you are trying to fill has an eternal and spiritual dimension that only matters of eternity and spirituality can satisfy. This is why it is imperative that you discover and participate in Godâ™s multifaceted vision for your life. It is what you were made for. Your homespun visionsâ "as challenging and demanding as they may beâ "fall short. They will always leave you wondering. Â We serve an intensely creative God. We talk about the fact that no two snowflakes are alikeâ "but God has never made two of anything alike. Godâ™s vision for you does not include pressing you into someone elseâ™s mold. He is not in the business of conforming us to the image of other Christians. Your uniqueness and individuality will reach its pinnacle in the context of your pursuit of Godâ™s plan for your life. Man-made visions all begin to look alike after a while. Unless you discover Godâ™s unique vision for your future, your life may very well be a rerun. ____ Â In the pages that follow, you will encounter several features that will assist you in establishing or clarifying Godâ™s vision for your life. Â First, be aware of âœBuilding Blocks,â • which are concise, big-picture markers to remind you of key aspects of visioneering (a complete list of the Building Blocks is on pages 17â "18). Â At the end of each chapter is a section entitled âœVisioneering Your Life.â • These exercises will give you a concrete understanding of your vision and how to see it activated in your life. Here is where you can start laying down the details of a plan that will insure activation of your vision. Â Finally, at the end of the book is a small group discussion guide. A great way to actually âœdoâ • visioneering is to complement the process in community. A small group will help you sharpen your vision and provide accountability as you pursue Godâ™s plan for your life. Â Having said all that, letâ™s begin. Our study will center around the life and vision of Nehemiah. Several things make his story particularly relevant to our modern-day situation. The one I find most encouraging is that there are no overt miracles associated with his story. This is a tale of hard work, prayer, and (behind the scenes) divine intervention. Nothing out of the ordinary here. Â Letâ™s face it, if we could heal at will, part

the Red Sea with the flick of a wrist, or walk on water, it would make the process of accomplishing our goals much simpler. We are tempted to look with suspicion at the Old and New Testament heroes who had a supernatural ace up their sleeves. Â But not Nehemiah. He was just a regular guy who caught a divine glimpse of what could and should be. And then went after it with all his heart. Â C H A P T E R O N E Â A VISION IS BORN The soul never thinks without a picture. AR I S T O T L E Â What is a vision? Where does a vision come from? Vision is born in the soul of a man or woman who is consumed with the tension between what is and what could be. Anyone who is emotionally involvedâ "frustrated, brokenhearted, maybe even angryâ " about the way things are in light of the way they believe things could be, is a candidate for a vision. Visions form in the hearts of those who are dissatisfied with the status quo. Â Vision often begins with the inability to accept things the way they are. Over time that dissatisfaction matures into a clear picture of whatÂ could be.Â But a vision is more than that. After all, whatÂ could beÂ is an idea, a dream, but not necessarily a vision. Â There is always amoral element to vision. Vision carries with it a sense of conviction. Anyone with a vision will tell you this is not merely something thatÂ couldÂ be done. This is something thatÂ shouldÂ be done. This is something that must happen. It is this element that catapults men and women out of the realm of passive concern and into action. It is the moral element that gives a vision a sense of urgency. Â Vision is a clear mental picture of what could be, fueled by the conviction that it should be. Â Vision is a preferred future. A destination. Vision always stands in contrast to the world as it is. Vision demands change. It implies movement. But a vision requires someone to champion the cause. Â For a vision to become a reality, someone must put his or her neck on the line. Vision requires visionaries, people who have allowed their minds and hearts to wander outside the artificial boundaries imposed by the world as it is. A vision requires an individual who has the courage to act on an idea. Â And that brings us to our story. Â Once upon a Timeâ | Â Around 587 BC, the Babylonians invaded Judah and destroyed the city of Jerusalem, along with Solomonâ ™s temple. This was the third of three campaigns into that region. On all three occasions the Babylonians took a number of Israelites as captives and resettled them in Babylon. Daniel, Shadrach, Meshach, and Abednego were taken during the first invasion. Â About seventy years after the first Babylonian invasion, Cyrus, king of Persia (who had since conquered the Babylonians), gave the Jews permission to return to Jerusalem to rebuild the temple. Â Under the leadership of a man named Zerubbabel, these exiled Jews returned to Jerusalem and rebuilt the temple. Things were looking up for a while. It seemed as if Israel was on the verge of becoming a blessed nation once again. But the people refused to turn away from the very sins God had judged their ancestors for in the days of Daniel and Nebuchadnezzar. Â The temple was not being

maintained. Sacrifices had ceased. The Jews continued to adopt the religious practices and culture of the surrounding nations. By the time our story begins, the political, social, and spiritual conditions in Jerusalem were deplorable. Â Meanwhile, back in Persia, a Jewish fellow named Nehemiah heard about the plight of his homelandâ "and he felt something. In fact, what he felt, he felt so deeply that he wept. And as we will see later, Nehemiah was not the sort of man who wept at the drop of a hat. He wasnâ ™t weak. And he certainly wasnâ ™t emotionally unstable. But he was burdened. And his burden drove him to a prolonged period of prayer and fasting (Nehemiah 1:4). Â Little did he know these deep feelings were the initial birth pains of a vision that people would be reading about thousands of years later. The point is, Nehemiahâ ™s vision didnâ ™t begin as a vision. It began as a concern, a burden. A burden for his nation and its people. Â Building Block #1 - A vision begins as a concern. Â A God-ordained vision will begin as a concern. You will hear or see something that gets your attention. A thought related to the future will generate an emotion. Something will bother you about the way things are or the way things are headed. Unlike many passing concerns, these will stick with you. You will find yourself thinking about them in your free time. You may lose sleep over them. You wonâ ™t be able to let them go because they wonâ ™t let you go. Â In fact, for anyone trying to clarify the right vision to pursue, a good question to ask is simply this: â œWhat breaks my heart?â • Most social reform movements that have made a positive impact in the world began with a broken-hearted leader. I think of Dr. Martin Luther King Jr. and his heart for the oppressed in black America. Every significant nonprofit organization that has positively impacted this world began with a brokenhearted leader. I think of the young man Bob Pierce in China, where an impoverished woman showed him an abandoned child and asked, â œWhat are you going to do?â • Bob Pierce, heartsick, gave this woman his last five dollars, and agreed to provide the same amount every month so the woman could care for the child. He then went on to found World Vision so the same kind of help could be offered to needy children around the globe. Â Nehemiahâ ™s concern over the condition of Jerusalem consumed him. It broke his heart. Thoughts of whatÂ wasÂ as opposed to whatÂ could beÂ brought tears to his eyes. It changed his countenance. Everyone who knew him was aware that something was bothering Nehemiah. This was not a casual concern. This was a vision in the making. Â So what did he do? Nothing. HeÂ didÂ absolutely nothing. He didnâ ™t steal away across the desert in the night. He didnâ ™t fabricate a reason to leave Persia. He didnâ ™t even share his burden with other concerned Jews. Â But neither did he allow his daily responsibilities to distract him from the burden that had gripped his heart. No, Nehemiah chose the third and most difficult option. He chose to wait. Nehemiah knew what so many of us have a hard time remembering: What could be and should be canâ ™t be until

God is ready for it to be. So he waited. Â Why Wait? Â Why is this the case? Why canâ ™t we just plunge ahead? Â Developing or discovering a vision for a particular area of our lives takes time. Visioneering is a process. Sometimes it is a painful process. Because of the time required, it can be agonizing. But it is a process that yields a product worth every bit of the agony along the way. Â Revving our vision engines at the starting line feels like a waste of time. After all, there are things to be done. People to rescue. Organizations to begin. What is the use of waiting? Â This sense of â œtime is awastingâ • is the very thing that compels people To move out too soon. The assumption is, since we arenâ ™t moving on, nothingâ ™s going on. But that is not the case at all. Three important things are taking place while we wait. Â 1. The vision matures in us. Â Not every good idea is vision material. But every vision begins as an idea. Not all burdens are vision material. But every vision begins as a burden. Time allows us to distinguish between good ideas and visions worth throwing the weight of our life behind. Waiting gives us a chance to examine our emotions and sort our minor concerns from major ones. After all, if what concerned you yesterday is of little concern today, odds are that was not vision material. I will give you several tips on distinguishing good ideas from God ideas at the end of this chapter. Â Just as you cannot rush the development of a child in the womb, so we cannot rush the development of a vision. God determines the schedule for both. Acting too quickly on a vision is like delivering a baby prematurely. They are always weak. And in some cases a preemie cannot survive the rigors of life outside the womb. So it is with a vision. Immature visions are weak. They rarely make it in the real world. Â The world is hard on a vision. After all, a vision is about change. And change is not welcomed in most arenas of life. For a vision to survive, it must be mature and healthy before being exposed to the cynical, critical, stubborn environment in which it is expected to survive. And maturity requires time. Â As a college student, I had two friends who felt called to career missions. Chip felt the call during a missions conference in our church. For David, it was a sequence of events that tipped him off as to Godâ ™s call on his life. Â Knowing these guys as well as I did, Iâ ™m sure that if they had had the opportunity to sign up and ship out on the day they sensed Godâ ™s call on their lives, they would have both headed for the airport. Fortunately, the system didnâ ™t work that way. Â During the process of finishing college, Chip slowly began to lose interest. After college he got married and took a job in another city. His explanation? â œI thought thatâ ™s what God was calling me to do at the time. I realize now Iâ ™m to be a missionary in the corporate world.â • Of course, that just sounded like a good excuse at the time. But Chip followed through with that vision and became active in his local church and effective in the ministry of lifestyle evangelism. Â David, on the other hand, went to the Philippines, where he and his wife, Kathy, planted churches. Â Letâ ™s face it, a

good motivational speaker can cast such a compelling vision that before you know it you feel like it is your own. And in some cases, it may become your own. Time will tell. With time, you will be able to distinguish between Godâ™s ideas for you and other peopleâ™s ideas. As we wait, God will shape and mature ideas into visions that can survive in the real world. Â 2. We mature in preparation for the vision. Â Not only does our vision mature, we mature as well. Often, we are not ready to move out in pursuit of a vision. The tendency is to assume that since I know what I am to do, Iâ™m ready to do it. But the two donâ™t always coincide. God has to grow us into our vision. Like a child trying on her mommyâ™s wedding dress, it doesnâ™t fitâ™ yet. But in time, after some growing up, it will look like it was made for her. Â If you sawÂ The Empire Strikes Back,Â you remember the scene in which Luke wants to go rescue his friends before he has finished his Jedi Knight training. Yoda begs him to wait. âœLuke, you must complete the training.â•Â But Luke has seen the future, and he knows his friendsâ™ lives are in danger. âœI canâ™t keep the vision out of my head. They are my friends; I must help them.â•Â Yoda finally issues a dire warning, âœIf you leave now, help them you could, but you will destroy all for which they have fought and suffered.â•Â But Luke is determined to go. He is so locked in on what could and should be that he feels compelled to leave immediately. So he does. And do you remember what happened? Everything worked out great! Â But back in this galaxy, action before preparation usually spells disaster. Â In the case of a divinely ordered vision God goes to work in you to prepare you for what he knows lies ahead. Like Luke, the need often seems so urgent it seems foolish to wait. But God is sovereign. Keep that in mind. Your vision is simply an extension of his vision. And his timing is perfect. The apostle Paul said it this way: Â For it is God who is at work in you, both to will and to work for His good pleasure. (Philippians 2:13) Â He is working in you to prepare you to act on his purposes. And I think we can assume his purposes are in accordance with his timetable. Maybe thatâ™s why he inspired the apostle to write the next phrase: âœDo all things without grumbling or disputingâ• (verse 14). Â I assumeÂ all thingsÂ includes waiting on him. Donâ™t you hate that? The complaint most associated with the process of visioneering is Godâ™s timing. Once the vision is clear we assume we are ready. Otherwise, why would he have given us the vision in the first place? Â My guess is that without a vision, our willingness to allow God to prepare us would be greatly diminished. Who would suffer the headache of college or graduate school without the vision of job opportunities? Your vision will enable you to endure the preparation. Vision always precedes preparation. Initially, your vision will exceed your competency. Within the context of that tension, God will go to work on you. Â Good Idea/Bad Timing Â Remember Moses? Poor guy. He had the right idea, but his timing and methods were terrible. His vision was to free his people from Egyptian

slavery. And that was a God-thing if there ever was one. So what did Moses do? He went to work. He killed an Egyptian. Â Now I donâ ™t know if he actually sat down and calculated how long it would take to deliver Israel by killing one Egyptian at a time. But at best, it would have taken several lifetimes. Â So what did God do? He sent him to the University of Sinai. This was not a four-year study program. He was a freshman for ten years. His sophomore, junior, and senior experiences were equally as long. And there were no spring breaks. Â It took Moses forty years to grow into the vision God had designed for him. Forty years! Meanwhile, back in Egypt, another generation or two dies at the hands of Egyptian taskmasters. What was God thinking? Didnâ ™t he know the urgency of the matter? Israel didnâ ™t have forty years to wait. Why give a man a vision and then send him to the desert? Â We could spend pages speculating as to why God does the things he does. Suffice it to say, that is the way he works. He did the same thing with the apostle Paul. He told him specifically that he would be used to reach the Gentiles (Acts 9:15â “16). And then he sent Paul to the desert as well (Galatians 1:17â “18). Â So whatâ ™s the deal with the desert? I donâ ™t know. But I do know the time between catching a glimpse of what God wants to do through us and the time when we are led to move out often feels like a desert experience. The desert always feels like a complete waste of time. It is only when we are able to look back that our desert experiences make sense. Â Our Hero Â Nehemiah, on the other hand, got off pretty easy by comparison. By his account, he only had to wait four months before the wheels started turning. But he had to wait nonetheless. As the story unfolds, it becomes evident his service to the king of Persia was in fact his desert experience. For this was a man with immense leadership ability who awoke every day to do a job that tapped little or none of those skills. Â Can you relate? Do you wake up every day to circumstances that have absolutely nothing remotely to do with the vision you sense God is developing in you? Then you are in good company. Joseph reviewed his vision from an Egyptian dungeon. Moses spent years following sheep. David, the teenage king, spent years hiding in caves. And Nehemiah was the cupbearer to the very king whose ancestors had destroyed the city he longed to rebuild! Be encouraged. God has you there for a reason. Â I donâ ™t know your situation. But from what I read in the Scriptures, I would guess the time required for God to grow you into his vision for your life will be somewhere between four months and forty years. And if you feel you are on the forty-year track, hereâ ™s one other bit of information you might want to chew on. There seems to be a correlation between the preparation time and the magnitude of the task to which we are called. Leading Godâ ™s people out of four hundred years of slavery required more than a four-year degree. It required forty years of preparation. But then again, we are still talking about it today. Â 3. God is at work behind the scenes preparing the way. Â There is a third

important process taking place between the birth of a vision and our pursuit of it. In the case of a divinely ordered vision, God is working behind the scenes to prepare the way. This is why it is so important that we wait on his timing. Remember, your personal vision is only one small piece of the puzzle. Â Ultimately, we are taking part in a massive assault that began one dark afternoon on a hill just outside of Jerusalem. Godâ™s vision for your life is much bigger than you. Apart from his intervention and preparation, you and I are incapable of pulling off even our small part of the operation. We dare not move ahead too early. Â Nehemiah certainly knew how this worked. And he knew that apart from divine intervention there was no way in the world he would be able to take part in the reconstruction of Jerusalem. So he bided his time and prayed. Oh yeah, and he did one other thing. He thought about it a lot. He dreamed about it. In fact, as we will see in the next chapter, he went so far as to think through exactly what it would take to pull off a project of that magnitude. And unbeknownst to him, God was working behind the scenes the whole time. Â B U I L D I N G B L O C K # 2 Â A vision does not necessarily require immediate action. Â I talk to a lot of people with a lot of good ideas. In many instances I sense God is in the process of birthing a vision in their hearts. In almost every case, they are ready to startÂ now! Once they feel their idea is from God, they assume all systems are go and they need to quit their jobs, step out on faith, and begin. But the story of Nehemiah, along with numerous other biblical accounts, illustrates the truth that a clear vision does not necessarily indicate a green light to begin. In fact, I have witnessed a good many people with what seemed to be God-ordained visions charge out of the starting gates too early. And the result is always the same. Failure. Discouragement. Disillusionment. Â A vision rarely requires immediate action. It always requires patience. Â Authenticating Your Vision Â One of the most difficult aspects of visioneering is distinguishing between good ideas and God ideas. We all have good ideas. Everybody is concerned or burdened about something. But how do you know which ideas to act on? Certainly Nehemiah was not the only Jew whose heart was broken over the condition of Jerusalem. How did he knowÂ he was the one to do something about it? Â As a pastor I have counseled with dozens of men and women who were in the process of determining the source of a concern or burden they carried. I have watched many of them successfully launch and maintain what appear to be visions forged in heaven. While developing the material for this book I interviewed several Christian men and women who have visioneered ideas into successful enterprises. You will be introduced to several of them in the course of our time together. Â These encounters have led me to conclude two things concerning the distinction between good ideas and God ideas: Â 1. A God-ordained vision will eventually feel like a moral imperative. Â If it is God who has begun painting a picture of what could and should be on the canvas of your heart, over time you will begin

to sense that not to follow through would be tantamount to an act of disobedience. Your vision will begin to feel like amoral imperative. As the burden in you grows, you will feel compelled to take action. Â This is why waiting is so important. Time allows your heavenly Father to transition what begins as an idea into a moral compulsion. The vision simply will not go away. Your only alternative to following through will be to say, âœNo. No, Iâ™m not going to move in that direction. Iâ™m not going to pick up this burden and act on it.â • Â 2. A God-ordained vision will be in line with what God is up to in the world. Â A second indicator is that there will always be alignment between a divinely originated vision and Godâ™s master plan for this age. There will always be a correlation between what God has put in an individualâ™s heart to do and what he is up to in the world at large. Â As we said at the outset, at Calvary we lost our right to devise our own plans and pursue our own agendas. Like a good father, our heavenly Father has a vision for each of his children, a vision that lends support to his work in this world. Â All divinely inspired visions are in some way tied into Godâ™s master plan. Whether it is loving your wife, investing in your kids, witnessing to your neighbor, launching a ministry, or starting a company, every divinely placed burden has a link to a bigger picture. As a believer, there is a larger, more encompassing context for everything you do. Â It was Israelâ™s strategic role in Godâ™s plan that made Nehemiahâ™s vision so compelling. As we will see, it wasnâ™t the condition of the walls that broke his heart. It was the spiritual condition of his people. Â If the idea or burden you are mulling over is from God, there will be an overt connection between it and Godâ™s providential will. It will become apparent how the thing you feel compelled to do connects with what God is up to in this generation. Â Initially, you may not see a connection. If not, wait. Â Your Part Â There are several productive things you can do while you wait. To begin with, investigate. In chapter 6 we will explore the importance of investigation in detail. In the meantime, ask some questions. Talk to people who have pursued similar visions. Read. Observe. Learn everything you can. Â Investigation will accomplish one of three things. It will confirm the divine origin of your vision, give further definition and focus to the vision, or tip you off that you were mistaken about the vision altogether. Â In chapter 2 we will discover what Nehemiah did while he waited. Remember, with a vision, timing is critical. Waiting does not reflect a lack of faith. Usually it is evidence of wisdom. Â VISIONEERINGÂ YOUR LIFE #1 Â 1. You have multiple visions for your life. Some are clearer than others. To begin clarifying what you believe your future should hold, write a one-sentence summary of how you believe life ought to be in the following areas. In other words, describe your preferred future. â¢ Career â¢ Finances â¢ Spouse â¢ Children â¢ Ministry â¢ _____ Â 2. Visions are often born in the soul of a man or woman who is gripped by a tension between what is and what should be. Are you

gripped by a particular tension? If so, take a minute to describe your dilemma. • What's bothering you? • What is the solution? • What should be? 3. Have any of your burdens begun to feel like a moral imperative? 4. Do you see a connection between your various visions and what God is up to in this world? Describe the connection. How does your picture of a preferred future support God's providential will? --This text refers to the Paperback edition.

This is the first book I've read by Andy Stanley and now I want to read all his books. I've heard a great number of preachers and Christian speakers give advice about business but they have little to no experience other than their own ministries. Andy has done a great job of using scripture and applying practical real world examples of how to have a vision for your business and your life.

An absolutely wonderful book! Visioneering provides an insight into the leadership principles of the Old Testament prophet, Nehemiah and how one can apply his principles and ideals in modern society. I knew I was going to enjoy this book because Nehemiah is my favorite character in the Old Testament. I have also listened to Andy Stanley's sermons and have been very impressed with how practical he is. He does not try to get too technical with the details and preaches as well as writes in a way that can be read and heard by anyone in any situation. I highly recommend this book to anyone who needs some sense of direction in life as well as encouragement in maintaining principles and standards in a complicated and broken world.

Andy Stanley has done a masterful job sharing how an ordinary man like Nehemiah, and me for that matter, can lead courageously in a way that honors God. He lays out practical steps to clarifying the vision God has birthed in you and helpful tips on how to stay focused to the end. In my opinion every Christian leader whether a businessman or woman or a church leader should read this book and ask themselves this ... Do I understand God's vision for my life and am I in the process of faithfully living it out before Him as I boldly lead others? Thanks for the challenge Andy!

TERRIFIC BOOK...This book came recommended from a friend and it did not disappoint. A must read for any leader or future leader.

I was very inspired by Visioneering. Timing is everything and reading this came exactly at the time that I needed it the most which is now.

I absolutely really like this book! It is just what I needed! It teaches in an easy read format and at the end of each chapter is practical questions to get you thinking and motivated without all the emotional "how do you feel" junk you see in most books these days.

We always hope of having 1 grand vision, but reality is that we have different normal visions in different areas of our lives. This book is for people with a grand vision and for people, like me, with ordinary visions.

If you believe that God has a plan for your life, but are unsure of what it is. Or if you know He has a plan for your life and you know what it is, this book is for you! Great advice on allowing God to lead while we prepare for His purpose in our lives. Stanley uses the story of Nehemiah to illustrate how God works in our lives according to His purpose. This book is a great encouragement and very inspiring.

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